



## FACULTY PROFILE

**Personal Profile**

**Name** CHITRADA PRASAD  
**Date of Birth** 20-06-1984  
**Address** Department of H&BS,  
 Aditya College of Engineering(A),  
 Surampalem-533437  
 East Godavari District, Andhra Pradesh  
**Date of Joining** 10-06-2022



**Vidwan Profile** <https://vidwan.inflibnet.ac.in/profile/377051>

**Academic Profile**

| Qualification               | Name of the Board/University     | Year of Passing |
|-----------------------------|----------------------------------|-----------------|
| Ph.D. (Metallurgical Engg.) | Andhra University, Visakhapatnam | 2020            |
| MTech (Nanotechnology)      | JNTUK-Kakinada                   | 2014            |
| MSc (Physics)               | Andhra University, Visakhapatnam | 2009            |
| BSc                         | Siddhartha degree college, Tuni  | 2004            |

**Professional Experience**

| Designation            | Name of the Employer   | Length of Service |
|------------------------|--|-------------------|
| Professor              | Aditya College of Engineering(A)                                       | Till Date         |
| Associate Professor    | Aditya College of Engineering  | 1 year            |
| Project Associate      | Center or Nanotechnology, Andhra University, VSP                       | 4 Years 10Months  |
| Assistant Professor    | Sri Vasavi Engineering College, Tadepalligudem                         | 1 Year            |
| Director               | Viveka Junior and Degree College, Tuni                                 | 2 Years           |
| Assistant Professor(C) | Dept. Of Physics, University College of Engineering(A), JNTUK-Kakinada | 2 years           |
| Assistant Professor    | Ideal institute of technology, Kakinada                                | 1 year            |

**Memberships of Professional Societies:**

MAGNETIC SOCIETY OF INDIA- LM869

ASSOCITE MEMBER IN INSITUTE OF ENGINEERS-AMI748613

**Research Publications**

| National Conference | International Conference | National Journals | International Journals | Books / Book Chapters | Patents |
|---------------------|--------------------------|-------------------|------------------------|-----------------------|---------|
| 8                   | 7                        | 1                 | 12                     | 1                     | 2       |

**Seminars/ Workshop/ FDPs attended**

| Seminars | Workshops | FDPs |
|----------|-----------|------|
| 8        | 35        | 12   |

**NPTEL FDPs / Professional Certification**

|              |                 |              |               |
|--------------|-----------------|--------------|---------------|
| <b>NPTEL</b> | <b>Coursera</b> | <b>Udemy</b> | <b>Others</b> |
|--------------|-----------------|--------------|---------------|

### **Other Information**

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| GATE 2011, CSIR-NET(Engg. Sci.)-2013, NSS program officer-2010 |
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